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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Please complete the information about your Mid(s) and/or yourself (as applicable).*  ***\*\*\*Please Print Clearly\*\*\**** | | | | | | | | | | | | | | |
| **Midshipman Information** | | | | | | | | | | | | | | |
| \*Name: | | | | | | | \*Class Year: | | | | | \*Company #: | | |
| \*USNA PO Box: | | | Alpha No.: | | | | USNA Email: | | | | | | | |
| USNA Major: | | | USNA Activities/Sports/Interests: | | | | | | | | | | | |
| **Parent Information**  *(Please indicate the primary email and phone number for Club correspondence.)* | | | | | | | | | | | | | | |
| \*Address: | | | City: | | | | | Zip: | | ☐Home Phone: | | | | |
| **Father** | | | | | **Mother** | | | | | | | | | |
| Name: | | | | | Name: | | | | | | | | | |
| ☐ Cell Phone: | | | | | ☐ Cell Phone: | | | | | | | | | |
| ☐ E-mail: | | | | | ☐ E-mail: | | | | | | | | | |
| Military Affiliation: | | | | | Military Affiliation: | | | | | | | | | |
| Club news and information will be sent to you by email unless specified here: ☐ No  Contact information will be included on membership spreadsheet/roster unless specified here: ☐ No | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| **Membership Dues** | | | | | | | | | | | | | | |
| * Dues rates are $50 per family per academic year for Regular Membership and $25 for Associate and Affiliated Memberships. * You may pay dues annually or prepay for several years. * Please indicate the year(s) being paid: | | | | | | | | | | | **No. of Years** | | **\_\_\_\_\_\_\_\_\_\_\_** | |
| ☐ Regular Member  *(Parent/guardian current USNA Midshipman/Appointee or attending NAPS or foundation school)* | | ☐ Associated Member  *(Parent/guardian of Academy graduate)* | | | | ☐ Affiliated Member  *(Other interested parties, who wish to receive the Club newsletter or other benefits from the Club)* | | | | | Circle appropriate rate | | **x $50** | **x $25** |
| ☐2021/2022 | ☐2022/2023 | | | ☐2023/2024 | | | | | ☐2024/2025 | | **Total** | | **$ \_\_\_\_\_\_\_\_\_\_\_** | |
| Please email completed form to our contact information found at the top of this page. A member of the parents club will contact you with information on how to forward your payment to the **USNA Parents Club of Louisiana.** | | | | | *For more information or questions, please email* [*usnapcla@gmail.com*](mailto:usnapcla@gmail.com)*. One of our club officers will contact you.* | | | | | | | | | |
|  | | Annabelle Signorelli, President  Amy Berger, Secretary  Sarah Harding, Treasurer | | | | | | | |

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| **Volunteer Opportunities** | | | | | | | |
| Please consider volunteering for one of the following activities to support the NAPC-LA – Check any that you may be interest in: | | | | | | | |
| **Louisiana Service Academies Dinner** | | | | **Navy @ Tulane Football Game** | | | |
| ☐ Sponsorship | | ☐ Speaker/Mid Gifts | | Welcoming Reception | | | Game Day Tailgate |
| ☐ Decorating | | ☐ Invitations | | ☐ Invitations | | | ☐ Decorating/Setup |
| ☐ Registration | | ☐ Entertainment | | ☐ Decorating/Setup | | | ☐ Cooking/Serving |
| ☐ Program | | ☐ Photographer | | ☐ Photographer | | | ☐ Tear Down |
|  | | | | | | | |
| **Additional Volunteer Opportunities** | | | | | | | |
| ☐ Board Member | | | ☐ King Cakes for Mids | | | ☐ Nominating Committee | |
| ☐ Class Representative | | | ☐ Membership | | | ☐ Shoremates/Parent Mentor | |
| ☐ Event Planning/Committee | | | ☐ Mid Outreach/Events | | | ☐ Webmaster | |
| ☐ Flags for Firsties | | | ☐ Name Badges | | | ☐ Where Needed | |
| ☐ Fundraising & Merchandising | | | ☐ Newsletter | | |  | |
|  | | | | | | | |
| What talents/skills would you like to share with the Club? | | | | | | | |
| Would you attend an event held in your region? | | | | | | | |
| What type of social/outreach activities would you be interested in the Club holding? | | | | | | | |
|  | | | | | | | |
| ***For Club use only:*** | Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Date Acknowledged: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| Paid by:  ☐ Cash (Receipt provided) | | | | ☐ Check (Ck# \_\_\_\_\_\_\_\_\_\_\_\_\_\_) | | |